

SACRED HEART CATHOLIC MONTHLY JOURNAL

May 2022



Christi Himmelfahrt *Ascension of Christ*
Gebhard Fugel (1863-1939)

Lift up your hearts, we lift them up to the Lord. The Roman Missal

To my Sacred Heart Family,

The celebration of the Ascension is a celebration of the culmination of our Lord's redeeming work here on earth, and it is the final glorification of Christ in His humanity before the Second Coming.

Consider what we celebrate: not simply the Son of God ascending to heaven - because as God, He never was absent from heaven - but the first entrance of our human nature, our human flesh into heaven. Even the resurrected body of Christ was subject to space and time, but it is by his Ascension that he is no longer subject to space and time, but sits at the right hand of the Father as Lord over all space and time. This is great news because it shows that Christ's presence with us is unlimited. Before Christ died, rose from the dead, and ascended into heaven, human nature could not enter into Paradise. Christ ascended bodily into heaven to grant us access to the Father and this gives us a concrete hope and sign of our own ascension into glory - body, and soul - on the Last Day! What an amazing event. Christ and His Blessed Mother are now present bodily in eternal glory.

The Apostles were left looking heavenward - and that is indeed where our hearts should reside. In the Mass, the priest exhorts you to "lift up your hearts!" This is how the Christian should always live, with hope. Of course, the Apostles were then told to carry on with their mission of evangelizing the world, not staring with mouths agape at the sky. We too must fulfill our daily obligations, the demand of our vocations, and the daily tasks which burden us here below, but even though we are not literally looking heavenward, we should always be living in hope of that day where we will behold Christ in His glorified humanity.

As we look forward in anticipation for Pentecost, let us ask the Holy Spirit to come so that we can move forward in joy with the love of God to guide us in our actions. This month, I challenge you to respond to the promptings of the Spirit and get involved with the parish. We are not meant to keep God to ourselves, but to share him with the world. Start small. Share your time with fellow parishioners in our community by coming to the Parish Breakfast, attending our parish Creed study, fellowshiping with other members of our parish family at the Swap Meet, along with the many other parish ministries available to you.

Blessings to you!

Fr Roga

Mission Statement of Sacred Heart Church

"We are a people of God, guided by Sacred Scripture, Tradition, and the Roman Catholic Church to live and share the Gospel message of Christ."



Pope's Monthly Prayer Intention for May 2022

Faith-Filled Young People

We pray for all young people, called to live life to the fullest; may they see in Mary's life the way to listen, the depth of discernment, the courage that faith generates, and the dedication to service.

PRAYER CHAIN FOR URGENT PRAYER REQUESTS

The Sacred Heart MyParish Prayer Chain Group is a tool for those who need or have family members who need immediate prayers for acute emergencies.

If you are a prayer warrior and would like to join this group please go to groups on the app and click join.

If you or a loved one is in need of prayer and would like to have these prayer warriors pray for you, call Sharla in the office 541-884-4566. All posts to this group are confidential, no personal information is posted unless approved by the family.



Sacred Heart Catholic Church
Klamath Falls, OR

Rosary Garden

The Sacred Heart Parish Council is undertaking a Rosary Garden project. Fundraising has begun.

Our heartfelt gratitude goes out to our generous benefactors. So far, approximately \$15,000 has been raised.

Prayerfully consider making a tax-deductible gift today. Donations will help offset the cost of multi-phase projects that include: installation of lower and upper retaining walls, asphalt removal, soil project, irrigation, concrete, fencing, lighting, and installation of plant material including various species of low-water trees, shrubs, and annuals.

The Mighty One has done great things for me, and holy is his name.

Luke 1:49

Ways to give:

- Give by check. For online giving, please visit our website at www.sacredheartkf.org
- Consider sponsoring or participating in a Rosary Garden fundraising event.
- Consider offering your time and talent by volunteering your time.
- Pray for the success of the Sacred Heart Catholic Church Rosary Garden.

Choose your tax deductible gift amount:

Please return this portion below with your gift. Envelope can be found in the vestibule.

Name: _____

Address: _____

Phone: _____ Email: _____

Give \$25. Give \$100 Give \$500. OTHER AMOUNT
 _____ Give \$50. _____ Give \$250 _____ Give \$1,000.

The Sacred Heart Prayer Corner is a tool that helps fellow parishioners know that you have requested prayer for you or your immediate family member. This ministry is for people who need prayers on a daily basis due to a chronic situation or illness. For privacy, names will only be published if the request comes from the individual or an immediate family member.

The following have asked for our prayers: Mike Foster, Emmett Schisler, Mike Ogborn, Madelyn King, Robert and Roberta Mejia, Lois Phillips, Deacon Caleb Cunningham, Steven Collins, Sandra Hartog, Steve Hoffmeister, Ruth Smith, Loretta Kinnan, Christine Connelly, Ed Andersch, Tim Stanaway, Larry & Maureen Jespersen, Rick & Mary Cooke, Doris Dandurand, Anna Woods, John Bocchi, Roy Weissinger, Richard, John and Victor Rosco.

Please remember all of our homebound parishioners and widows.

For the repose of the soul: Carole Joan Yadon, Enrique Mendez

Please let Sharla in the church office know if the status of your family member has changed or you have someone you would like to add.

SACRED HEART CATHOLIC CHURCH OF
KLAMATH FALLS
815 High Street
Klamath Falls, OR 97601
www.sacredheartkf.org 541-884-4566

MASS TIMES

Tuesday	6:00PM
Wednesday - Friday	8:00AM
Saturday Vigil	4:30PM
Sunday	8:00AM, 9:30AM 12:30 (Spanish)

RECONCILIATION/CONFESSION TIMES

Saturday	2:30 - 3:30PM
----------	---------------

ANOINTING OF THE SICK

In the event of a serious injury or illness, please call the pastor.

ADORATION

First Friday of each month Followed by the Divine Mercy Chaplet	8:30AM
First Tuesday of each month For Vocations	6:30PM

PARISH OFFICE HOURS

The administration offices of Sacred Heart are located at 429 N 8th Street in the Ed Center.

Tuesday - Thursday	8:30AM - 4:30PM
Friday	8:30AM - 12:30PM

The office is closed for Holy Days of Obligation

SACRED HEART CHURCH STAFF

Very Reverend Rogatian S. Urassa, Pastor
rsafari@sacredheartkf.org
Sharla M Bishop, Pastoral Associate
Sharla@sacredheartkf.org
Paul R Chutikorn, Director of Faith Formation
paul@sacredheartkf.org
Mario and JJ Flores, Maintenance Supervisor
mario@sacredheartkf.org
Maxim Y Dzul, Director of Music
max@sacredheartkf.org
Kandace Earhart, Admin Assist. & Event Coordinator
kandace@sacredheartkf.org



Do you know someone who is away from the Catholic Church? Only one-third of Catholics attend Mass regularly. Let's invite them back!

CatholicsComeHome.org is a great resource for learning how to bring souls back "home" to Church.

If you are someone who has been away from the Church for some time and do not know what steps to take from here? Here are a few steps to consider as you enter back into communion with Christ and his Church:

1. PRAY

Ask God for guidance and to give you the grace to respond to His call back to the One, True, Catholic, and Apostolic Church.

2. REACH OUT

Give us a call or register online so we can get you on our mailing list and keep you informed on any major events coming up throughout the year!

3. GO TO CONFESSION

The purpose of this step is to reconcile with God in the Sacrament of Reconciliation so that you can return to communion with God. This is not necessary for step 4, but highly recommended so that you may receive Holy Communion in a properly disposed manner. (Or you may simply come back to experience the Mass, grab a bulletin, and let the Holy Spirit guide you from there)

4. COME TO MASS

You are always welcome to come to Mass to hear the word of God, take part in the liturgy with all of your fellow Catholics, and most importantly, participate in Holy Communion so that you can once again partake of the body, blood, soul and divinity of Christ in the Eucharist!

5. GET INVOLVED IN THE PARISH COMMUNITY

Now that you are restored into communion with the Church, allow the Holy Spirit to move you toward offering your time, talent, and/or treasure to build up the Catholic community. You may also attend classes to learn more about the Catholic faith!

May 2022 Serving Schedule

Mass Date and Time	Reader	Servers	Acolyte
May 7 and 8, 2022 Fourth Sunday of Easter			
Sat, 4:30 PM	Angie Galaviz	MyLee Earhart Natalia Sandberg	Stan Pence
Sun, 8:00 AM	Marie Stanaway	Charlie Collier Madeline Collier	Michael Swanson
Sun, 9:30 AM	Anne Hartnett	Leo Chutikorn Lucas Perez	James Heitman
Sun, 12:30 PM	Ingrid Hagen	Diego Alonzo Jonathan Flores	Kirk Crawford
May 14 and 15, 2022 Fifth Sunday of Easter			
Sat, 4:30 PM	Bonita Fillmore	NOT FILLED	John Novak
Sun, 8:00 AM	Angie Galaviz	Walker Crawford Miah Chutikorn Walter Collier	Michael Swanson
Sun, 9:30 AM	Nancy Bolling	Alyse Perez Elijah Chavolla Eric Chavolla	James Heitman
Sun, 12:30 PM	Socorro Ibarra	Giovanni Garcia Camila Garcia	Isidro Briones
May 21 and 22, 2022 Sixth Sunday of Easter			
Sat, 4:30 PM	Nolasco Mwalongo	Marisol Plascencia	Ralph Shaima
Sun, 8:00 AM	Marie Stanaway	Walter Collier Miah Chutikorn	Michael Swanson
Sun, 9:30 AM	Nancy Bolling	Olivia Hitchcock Jack Hagenauer Samuel Perras	Ben Blanchard
Sun, 12:30 PM	Lucy Montano	Aurelio Ratliff Carlos A Garcia	Lucio Ortega
May 28 and 29 Solemnity of the Ascension of the Lord			
Sat, 4:30 PM	Christine Ledgerwood	Marisol Plascencia	Matthew Sweetser
Sun, 8:00 AM	Alan Heck	Madeline Collier Penny Crawford	Paul Chutikorn
Sun, 9:30 AM	Jim Kincaid	Isabella Shirar Declan Chutikorn	James Heitman
Sun, 12:30 PM	Teofila Pena	Diego Alonzo Jonathan Flores	Kirk Crawford

BEST BREAKFAST IN TOWN
SERVED BY THE
KNIGHTS OF COLUMBUS
SUNDAY, MAY 1, 2022
AFTER THE 9:30 AM MASS
Come to breakfast and enjoy visiting with other parish families.

Servers, please enter your cannot serve dates in the Ministry Scheduler Pro , for the next schedule, by May 8th. The schedule will be generated for June 2022 through September 2022. If you are unable to access the system, please call Sharla in the Parish Office.



Have you downloaded the MSP App? Have your schedule at your fingertips!

Altar Flowers this month were provided by:
 May 1: CDA - Blessed Mother
 May 9: Mollyn Bohnen - Sarah Bohnen and Amparo Villareal
 May 15 Mollyn Bohnen - Blessed Mother
 May 22: Marty Weissinger - Deceased members of the Barkhurst family
 May 29: Mollyn Bohnen - Blessed Mother
 There are still available opportunities on the flower chart located in the vestibule

May 2022 Upcoming Events

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Third Sunday of Easter 8:00A Mass 9:15A Crowning Mary 9:30A Mass 11:15A Family of Faith 12:30P Mass Spanish Repair and Maintenance Collection PARISH BREAKFAST AFTER 9:30 MASS	2	3 6:00P Daily Mass 6:30P Adoration for Vocations 7:00P Hispanic Committee Meeting	4 8:00A Daily Mass 6:00P Baptism Class 10:00A St Scholastica book club 5:30 Finance Council Meeting. PH	5 8:00A Daily Mass 7:00P RCIA	6 First Friday 8:00A Daily Mass 8:30 Eucharistic Adoration 11:00A Divine Mercy Holy Hour 6:00P Men of St Joseph	7 2:30-3:30P Confessions 4:30P Vigil Mass
8 Fourth Sunday of Easter 8:00A Mass 9:30A Mass 12:30P Mass Spanish	9 11:30A Catholic Daughters Meeting	10 6:00P Daily Mass	11 8:00A Daily Mass 10:00A St Scholastica book club 5:00P Exec. Council Meeting	12 8:00A Daily Mass 7:00P RCIA	13 8:00A Daily Mass 6:00P Men of St Joseph	14 2:30-3:30P Confessions 4:30P Vigil Mass
15 Fifth Sunday of Easter 8:00A Mass 9:30A Mass 10A - 5P Tamale Fundraiser Cinco de mayo celebration 12:30P Mass Spanish REVERSE COLLECTION SLIPS AVAILABLE	16	17 6:00P Daily Mass 6:45P Troops of St George	18 8:00A Daily Mass 10:00A St Scholastica book club	19 8:00A Daily Mass 10:00A The Creed Study 6:00P The Creed Study 7:00P RCIA	20 8:00A Daily Mass 6:00P Men of St Joseph	21 8-3P Swap Meet Craft Fair 2:30-3:30P Confessions 4:30P Vigil Mass
22 Sixth Sunday of Easter 8:00A Mass 9:30A Mass 12:30P Mass Spanish RETURN REVERSE COLLECTION ITEMS	23	24 6:00P Daily Mass 7:00P Parish Council Meeting	25 8:00A Daily Mass 10:00A St Scholastica book club	26 8:00A Daily Mass 7:00P RCIA	27 8:00A Daily Mass 6:00P Men of Saint Joseph BEGIN PENTECOST NOVENA TO THE HOLY SPIRIT DAY ONE	28 2:30-3:30P Confessions 4:30P Vigil Mass NOVENA DAY TWO
29 The Ascension of the Lord 8:00A Mass 9:30A Mass 10:45A Family of Faith 12:30P Mass Spanish NOVENA DAY THREE	30 NOVENA DAY FOUR	31 6:00P Daily Mass NOVENA DAY FIVE	June 1 8:00A Daily Mass 10:00A St Scholastica book club NOVENA DAY SIX	2 8:00A Daily Mass NOVENA DAY SEVEN	3 First Friday 8:00A Daily Mass 8:30A Eucharistic Adoration 11:00A Divine Mercy Holy Hour 6:00PM Men of Saint Joseph NOVENA DAY EIGHT	4 2:30-3:30P Confessions 4:30P Vigil Mass NOVENA DAY NINE



Second Annual Sacred Heart Swap Meet

Due to the great success from last year's Swap Meet, Sacred Heart is hosting its second annual Swap Meet event on **May 21 from 8am to 3pm!** A Swap Meet is where people gather to sell either secondhand things (just like a garage sale) or new merchandise (just like vendors at a fair).

There will be no food vendors allowed for this event, but we will have volunteers barbecuing hotdogs and making lemonade (from 11am-3pm)! 100% of the vendor space fees (\$20) and all costs for food and drink will go towards sending our youth to Portugal for World Youth Day 2023!

Call for vendors!

You all have the opportunity to sell household items or anything that you can fit into a 10'x15' space! Participating in this Swap Meet event is a win-win: Sacred Heart's Proceeds from the space fee will go towards sending our youth to Portugal for World Youth Day, while vendors will sell their own items, make their own profit, and benefit from the highly publicized community event bringing in much more traffic than your average garage sale!

Space Fee

\$20 per space – (10'x15')



Rules

All items and/or leftover trash needs to be picked up before you leave. All items must be family appropriate. No food or beverage sales are allowed. Vehicles can be pulled in for unloading and loading, but must either fit in your space or be outside of the fence during the 8am-3pm timeframe.

To reserve a space, please contact Paul in the Parish Office.



The novena in honor of the Holy Spirit is the oldest of all novenas since it was first made at the direction of Our Lord Himself when He sent His apostles back to Jerusalem to await the coming of the Holy Spirit on the first Pentecost. It is still the only novena officially prescribed by the Church. Addressed to the Third Person of the Blessed Trinity, it is a powerful plea for the light and strength and love so sorely needed by every Christian. Copies of the Novena can be found in the vestibule after May 22, 2022.

Liturgy Highlights

The world is resplendent with Spring's increased light and new growth. It is Mary's month in the Easter season and all of nature rejoices with the Queen of heaven at the Resurrection of the Son she was worthy to bear. During the remainder of Easter time, let us endeavor through the prayers of the Holy Liturgy and the Holy Rosary to deepen our gratitude for the mystery of our Baptismal rebirth in Christ, and to anticipate the celebration of the coming of the Holy Spirit (Pentecost June 5, 2022) our Consoler and Advocate.

"The month of May, with its profusion of blooms was adopted by the Church in the eighteenth century as a celebration of the flowering of Mary's maidenly spirituality...With its origins in Isaiah's prophecy of the Virgin birth of the Messiah under the figure of the Blossoming Rod or Root of Jesse, the flower symbolism of Mary was extended by the Church Fathers, and in the liturgy, by applying to her the flower figures of the Sapiential Books-Canticles, Wisdom, Proverbs and Sirach.

"In the medieval period, the rose was adopted as the flower symbol of the Virgin Birth, as expressed in Dante's phrase, 'The Rose wherein the Divine Word was made flesh,' and depicted in the central rose windows of the great gothic cathedrals-from which came the Christmas carol, 'Lo, How a Rose 'ere Blooming.' Also, in the medieval period, when monasteries were the centers of horticultural and agricultural knowledge, and with the spread of the Fransiscan love of nature, the actual flowers themselves, of the fields, waysides and gardens, came to be seen as symbols of Mary..." — John S. Stokes

The Gospel readings for May are taken from St. John, except for the feast of the Ascension, which is taken from St. Luke. All are from Year C, Weekdays Cycle 2.

**May 1, 2022
3rd Sunday of Easter
John 21:1-14**

Jesus revealed himself to his disciples at the Sea of Tiberias, and asks Simon Peter, *Do you love Me?*

**May 8, 2022
4th Sunday of Easter
John 10:27-30**

My sheep hear my voice; I know them, and they follow me.

**May 15, 2022
5th Sunday of Easter
John 13:31-35**

Jesus tells the disciples what they should do so that people will know they are His disciples.

**May 22, 2022
6th Sunday of Easter
John 14:23-29**

The Advocate, the Holy Spirit...will teach you everything.

**May 29, 2022
Ascension of the Lord
Luke 24:465-53**

As Jesus blessed them he parted from them and was taken up to heaven.

LITURGICAL ENVIRONMENT

The entire month of May falls within the liturgical season of EASTER, which is represented by the liturgical color white - the color of light, a symbol of joy, purity and innocence (absolute or restored).



Do you have a child under the age of six (6) that has not yet been baptized? If so act fast. Sacred Heart's quarterly baptism class will be held on May 4 at 6pm in the Religious Education Center. Registration and a brief study is required before attending class. For more information on this, please contact Paul in the parish office.

Kandi Earhart
Independent Consultant

541-892-5300

Find us on Facebook: Kandi Earhart
kandie.scentsy.us

Scentsy
INDEPENDENT
CONSULTANT

FAITH FORMATION

The Creed: A Parish-Wide Study w/Bishop Robert Barron

We have now completed four out of six sessions! Parishioners are learning a whole lot about the Creed and are looking forward to this next session. Bishop Barron will now lead us through the Church's teaching on the meaning of "Holy Spirit, The Giver of Life." He will teach that the Spirit is not a "what" but a "who"—the same God of Israel we adore and glorify—and he is *Zoopoieion* (giver of life), who has spoken through the prophets. From the very beginning of Jesus' earthly life, this life-giving power of the God of Israel filled him with fire and wisdom. And this same Spirit Jesus now gives generously to his people.



Please join fellow parishioners this month as they continue to explore the Creed with Bishop Robert Barron in this new parish-wide monthly study which takes place every third Thursday of the month. The next session will be on **Thursday, May 19 at either 10am or 6pm** in the Auditorium.

Family of Faith

May will be the last month of Our *Family of Faith* Religious Education program for this school year! For the month of May, we will be summarizing everything we learned throughout the year and will be working on a service project in order to share with others the love of Christ. We currently have 15 active families participating in this great program designed to produce authentic relationships with our Lord in a Christ-centered home. Participation in this program is required for all those who are preparing for First Communion and/or Confirmation. If parents and their children have not been attending the meetings, you will have the opportunity to start fresh in September for the next school year. If you have any questions about the A Family of Faith program, please contact Paul in the Parish Office. The next meeting is **May 1 at 11:15am in the Auditorium.** and the last meeting will be **Sunday, May 29 at 10:45am** where all families will have a send off before the Summer!

A Little Bit on Marian Apparitions

A Marian apparitions defined as a supernatural appearance in which it is believed that the Blessed Virgin Mary visits one or more people to deliver a message to them. There have been hundreds of claims about Marian apparitions around the world, with only a small few that have been accepted as authentic by the Church. The others have either been disproven or the Church has made no decision on them. For this month, we will highlight four of perhaps the most well known apparitions — all of which have been approved by the Holy See.

Our Lady of the Miraculous Medal



is the title given to Mary in connection with a series of three apparitions to Catherine Labouré beginning on July 18, 1830 in Paris, France. Catherine was a 24 year old religious sister, a novice of the Daughters of Charity, which was a religious order founded by St. Vincent de Paul.

The story (and first apparition) begins on the night of July 18-19, 1830. A child (perhaps her guardian angel) awakened Sister (now Saint) Catherine Labouré, and summoned her to the chapel. There she met with the Virgin Mary and spoke with her for several hours. During the conversation, Mary said to her, "My child, I am going to give you a mission." *Cont. on next page*

The second apparition was on November 27 where Mary gave her this mission. She saw Mary standing on what seemed to be half a globe and holding a golden globe in her hands as if offering it to heaven. On the globe was the word "France," and our Lady explained that the globe represented the whole world, but especially France. The times were difficult in France, especially for the poor who were unemployed and often refugees from the many wars of the time. France was first to experience many of those troubles which ultimately reached other parts of the world and are even present today. Streaming from rings on Mary's fingers as she held the globe were many rays of light. Mary explained that the rays symbolize the graces she obtains for those who ask for them. However, some of the gems on the rings were dark and Mary explained that the rays and graces were available but did not come because no one asked for them. In the third and final apparition, Catherine received a vision showing our Lady standing on a globe with her arms now outstretched and with the dazzling rays of light still streaming from her fingers. Framing the figure was an inscription: O Mary conceived without sin, pray for us who have recourse to thee. The vision turned and showed the design of the reverse side of the medal. Twelve stars encircled a large "M" from which arose a cross. Below are two hearts with flames arising from them. Thorns encircle one heart and a sword pierces the other. Then Mary spoke to Catherine: "Have a medal struck upon this model. Those who wear it will receive great graces, especially if they wear it around the neck." Catherine explained the entire series of apparitions to her confessor, and she worked through him to carry out Mary's instructions. She did not reveal that she received the Medal until soon before her death 46 years later.

With approval of the Church, the first Medals were made in 1832 and were distributed in Paris. Almost immediately, the blessings that Mary had promised began to shower down on those who wore her Medal. The devotion spread like wildfire. Marvels of grace and health, peace and prosperity, followed in its wake. Before long people were calling it the "Miraculous" Medal. In 1836, a canonical inquiry undertaken at Paris declared the apparitions to be genuine. There is no superstition, nothing of magic, connected with the Miraculous Medal.

The Miraculous Medal is not a good-luck charm. Rather, it is a great testimony to faith and the power of trusting prayer. Its greatest miracles are those of patience, forgiveness, repentance, and faith. God uses the Medal, not as a sacrament, but as an agent, an instrument, in bringing to pass certain marvelous results. When our Blessed Mother gave the design of the medal to Saint Catherine Labouré, she said, "Now it must be given to the whole world and to every person." To this day, hundreds of thousands of Catholics wear this medal as a visual reminder of our salvation through Jesus Christ.

Our Lady of Lourdes

is the title given to our Blessed Mother in connection to



18 apparitions to a 14 year old peasant girl in France. On December 8, 1854, Pope Pius IX proclaimed the dogma of the Immaculate Conception in the apostolic constitution *Ineffabilis Deus*. A little more than three years later, on February 11, 1858, a young lady appeared to Bernadette Soubirous.

Bernadette went to gather firewood with her sister and a friend. As she approached a grotto near a river, she saw a light coming from a spot near a rosebush. This began a series of visions. Seeing the lady in white make the sign of the Cross, Bernadette knelt, took out her own rosary, and began to pray. When she finished praying, the woman motioned for her to approach. But she remained still, and the vision disappeared. Her companions had seen nothing. Bernadette described the lady in white to them, demanding they tell no one. But the secret came out later that day. The next Sunday, Bernadette returned to the grotto, where she saw the woman again. The identity of the apparition, however, would remain unknown for several weeks. Some adults accompanied Bernadette on her third trip, on February 18, though they did not see the vision she received. The woman in white asked the girl to return for two weeks. "She told me also," Bernadette later wrote, "that she did not promise to make me happy in this world, but in the next." A group

of family members and others went with her to the cave the next day, but only the young peasant girl saw the woman and heard her words.

Over the next few days, the number of people in attendance at the cave swelled to more than a hundred. A parish priest, Father Peyramale, became concerned – as did the police. On February 24, 250 people saw Bernadette break into tears, but only she heard the woman's message: "Penance! Penance! Penance! Pray to God for sinners. Go, kiss the ground for the conversion of sinners." A larger crowd was there on February 25 – but they were shocked to see Bernadette drinking from a muddy stream and eating weeds. The apparition had told her to drink the water, and the weed-eating was a penitential act. Onlookers, meanwhile, saw only the girl's unusual behavior, and popular fascination turned to ridicule and suspicion.

On February 27, Bernadette made a joyful discovery: the spring from which she drank was not muddy now, but clear. As the crowds continued to gather, this change was noticed, and a woman with a paralyzed arm came to the water hoping to be healed. Four years later, her case would be recognized as the first miraculous healing at Lourdes. Public interest continued, and Bernadette heard a recurring message from the vision: "Go, tell the priests to bring people here in procession and have a chapel built here."

While others were quick to conclude that Bernadette was seeing the Virgin Mary, the visionary herself did not claim to know the woman's identity. As she conveyed the repeated message to Fr. Peyramale, the priest grew frustrated and told Bernadette to ask the woman her name. But when she did so, the woman smiled and remained silent. Her identity remained a mystery after the initial two-week period.

Three weeks later, on the Feast of the Annunciation, Bernadette visited the cave again. When she saw the lady, she kept asking to know her identity. Finally, the woman folded her hands, looked up and said: "I am the Immaculate Conception." Bernadette, devout but uneducated, did not know what these words meant. She relayed them to Fr. Peyramale, who was stunned and informed his bishop. Bernadette saw the Blessed Virgin

Mary two more times in 1858 — on the Wednesday after Easter, and on the feast of Our Lady of Mount Carmel. In 1862, the local bishop declared the apparitions worthy of belief. St. Bernadette left Lourdes in 1866 to join a religious order in central France, where she died after several years of illness in 1879. By the time of her death, a basilica had been built and consecrated at the apparition site. The Feast of Our Lady of Lourdes became worldwide in 1907.

Our Lady of Guadalupe



is the title given to the Blessed Virgin Mary in connection with her apparitions to Juan Diego in 1531. Juan Diego was an Indian named Cuauhtlatohuac (Juan Diego was his baptized name) born under Aztec rule. He lived in a small village near what is now Mexico City. At age 57, he was on his way to Mass at a nearby neighborhood, he walked up a hill

called Tepeyac, when all of the sudden he heard music like the sound of birds, and a radiant cloud appeared. Within this cloud stood an Indian woman dressed like an Aztec princess. Our Lady told Juan Diego who she was and instructed him to go to his bishop and ask that a temple be built at the site she has appeared to him so that there can be a place where she can hear the petitions of the faithful and heal the suffering of the Mexican people.

Juan Diego went to his bishop and explained what he had experienced. The bishop was very skeptical and dismissed his explanation, likely thinking that this poor man was either seeking attention or perhaps was tricked by the devil. Doubting himself, Juan Diego returned to Tepeyac hill and told the Blessed Mother what had happened. She instructed him to return to the bishop the next morning. This time, the bishop asked for a sign to confirm that the apparition is authentic. Returning to the hill was delayed due to the terminal illness of his uncle, but as he was seeking a priest to hear his uncle's last confession. On the way, the Blessed Mother appeared to him again asking him to climb the mountain once again

where he will find flowers that he has never seen before. He was instructed to keep them hidden in his tilma (a common cloak that the Aztec people would wear). Juan Diego was skeptical since this was in December and flowers would not grow at this time. Nevertheless, he obeys and goes up to the top of the hill and finds a great many roses which he then gathers into his tilma.

Upon arriving to the bishop, he opens up his tilma to reveal the roses and to the bishop's astonishment, on the inside of Juan Diego's tilma was an image of Our Lady exactly as she appeared to him on the hill. The bishop fell to his knees and had consented to the request that she made to build a temple at the Tepeyac site.

The historical context is perhaps the greatest aspect of this story, as this occurred during the Protestant Reformation where thousands of people were leaving the Catholic Church in Europe. Meanwhile in Mexico, the Aztec religion was still very prominent. The Aztecs were so heavily into human sacrifice that they are estimated to have sacrificed more than 250,000 people a year. They were in dire need of conversion, and thanks to the apparition of the Our Lady of Guadalupe, within ten years, 9,000,000 people had converted to Catholicism. One of the beautiful things about this was that Catholics were able to change the culture due to the relatability of the faith. For example, the Church was able to show that these kinds of sacrifices were not necessary since the one sacrifice has been made by our Lord Jesus Christ. They could now leave behind their old gods in favor of their newfound understanding of the the truth of the Incarnation! To this day, Mexico remains largely Catholic in culture due almost exclusively to this wonderful apparition!

Our Lady of Fatima

is the title given to the Blessed Virgin Mary in connection with six instances of apparitions to three children in Fatima, Portugal: Lucia, Jacinta, and Francisco. The Marian apparitions were preceded by three visits by an angel in 1916 who taught them how to pray and gave them communion. It was on May 13, 1917, that Mary appeared to the three children asking that they pray the rosary every day in order to bring peace to the world (to



end World War I). She also told them that they will undergo much suffering, but that they will reach heaven. When she appeared, the children saw a bright flash which they perceived to be lightning (even though the skies were clear), and they saw a Lady dressed in white standing over a small tree.

She asked them to return to the same spot every month at the same time on the thirteenth day.

For the second apparition on June 13, the Blessed Mother asked the children to add the Fatima prayer to the rosary: "O my Jesus, forgive us our sins, save us from the fires of hell, and lead all souls to Heaven, especially those in most need of Thy mercy."

During this apparition, the children ask to be taken to Heaven, to which she replied, "Soon I will take Jacinta and Francisco, but Lucia is to stay a while longer." Lucia began to cry thinking that she would be left alone, but Mary comforted Lucia and told her that she would not forsake her.

By the third apparition on July 13, crowds began to gather after hearing about these visions. Mary once again asked them to pray the five decades of the rosary, but this time Lucia asked for a miracle to prove to others that her apparitions were authentic (only the children could see her). Mary responded, "In October, I will tell you who I am and what I wish, and I will perform a miracle that everyone will have to believe." It was during this apparition that Mary showed the children a vision of holland called for a great devotion to her Immaculate Heart for the salvation of souls. She predicted that 'World War I' would end, but that another even worse war would start (WWII) if people would not stop offending God.

On August 13, the governor offered to take the children to the apparition site, but instead he kidnapped them for questioning, put them in jail, and threatened to throw them in boiling oil if they didn't tell him what the secrets that the Lady told them.

This was unsuccessful so he released them. Our Lady appeared to them on August 19 this time and told them to continue going to the usual prayer site (called Cova da Iria), and to keep praying for and make sacrifices for sinners.

For the fifth apparition on September 13, the children could barely make it to the site since so many people had gathered there. Our Lady once more told them to keep praying the rosary to bring an end to the War, and that next month (October) she will perform a miracle so that the crowd may believe, and that the children will see the Lord, Our Lady of Sorrows, and Our Lady of Mt. Carmel.

On the final day, October 13, over 70,000 people had gathered — a mixture of both believers and non-believers. On this day, Mary finally revealed herself to the children as the "Lady of the Rosary." She told the children that the war will end soon. Lucia asked if she would grant the requests of many of the people from the crowd to which she replied, "Some yes, others no. It is necessary that they amend their lives and ask for pardon from their sins." She then ascended while opening her hands and pointing at the sun. At this time, the children saw the Joyful, Sorrowful, and Glorious mysteries of the rosary.

They then saw the Holy Family, Our Lady of Mt. Carmel, and Our Lady of Sorrows (only Lucia saw her). The crowd did not see this, however. The crowd saw the sun as it appeared to be dancing in the sky and looked as if it was going to plummet to the ground. People could see this from over 10 miles away. This event now known as the "Miracle of the Sun" remains an unexplainable phenomenon.

Francisco died from the flu at age 11 in 1919 and Jacinta also died from the flu at the age of 10 in 1920. Lucia left for boarding school in 1921, and eventually joined the Discalced Carmelites in 1949. Lucia lived a long life of 97 years, eventually dying on the thirteenth day of February in 2005. Our Lady of Fatima remains one of the most popular apparitions of Mary among the faithful and the prayer taught by Our Lady has been attached to the rosary and is prayed daily by millions.



ENTER TO WIN!

Raffle



Traeger Silverton 810 Wi-Fi Pellet Grill bundle
Value: \$1,600.00

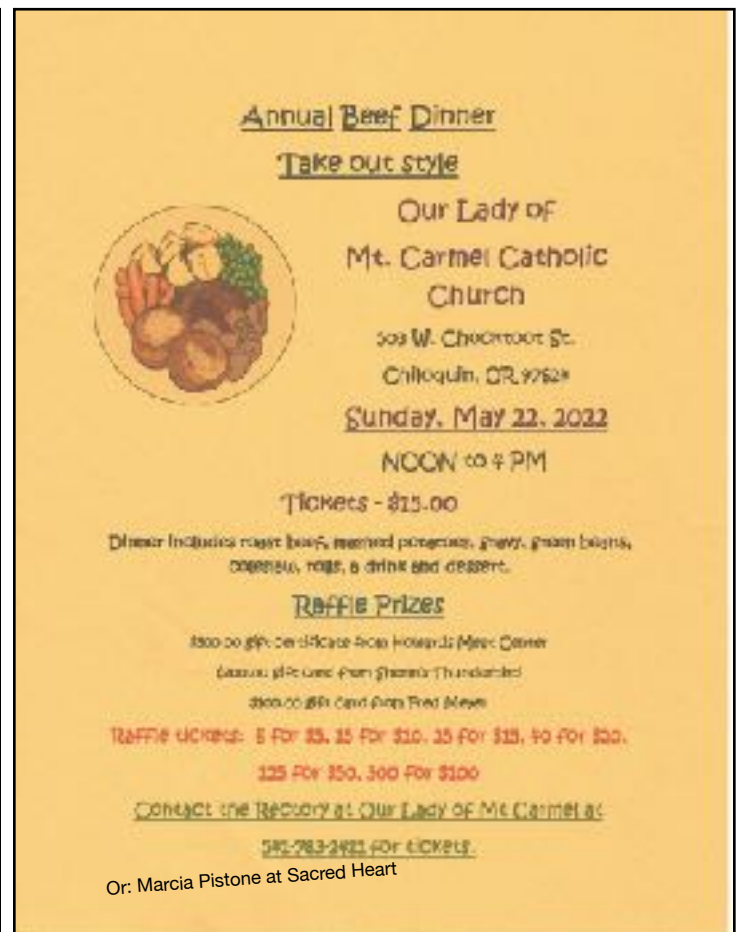


Silverton 810 Grill, Grill Cover, Drip Liners, Drip Bucket Liners, 2-20# Bags of Pellets, Pellet storage bin, 3 Traeger Rubs, 2 BBQ Sauces, \$50.00 Gift Certificate to Howard's Meat Center


1 ticket \$20.00 or 3 tickets \$50.00

For tickets contact:
Ben Olson - (541) 810-3171, Tom Strider - (541) 501-8228
Ira Ross - (541) 331-1435 or Julie Krueger - St. Pius X Rectory

Drawing held after Memorial Day Mass
at Mt. Calvary Catholic Cemetery
Monday, May 30, 2022



Annual Beef Dinner
Take out style



Our Lady of Mt. Carmel Catholic Church
303 W. Chestnut St.
Chiloquin, OR 97624
Sunday, May 22, 2022
NOON to 4 PM

Tickets - \$15.00

Dinner includes roast beef, mashed potatoes, gravy, green beans, cornbread, rolls, a drink and dessert.

Raffle Prizes
\$50.00 gift certificate from Howard's Meat Center
\$200.00 gift card from Amazon (Transferable)
\$500.00 gift card from Fred Meyer

**RAFFLE tickets: 5 For \$5, 15 For \$10, 25 For \$15, 40 For \$20,
125 For \$50, 300 For \$100**

Contact the Rectory at Our Lady of Mt. Carmel at:
541-783-2481 FOR TICKETS.

Or: Marcia Pistone at Sacred Heart



THEOLOGY CORNER

Vol. 143– May 2022

*Theological Reflections by Paul Chutikorn -
Director of Faith Formation*

“What are the Different Kinds of Prayer”

We all know prayer to be an essential part of our Catholic faith. While there are an almost infinite amount of things to say about prayer, let us today focus on three of its aspects: 1) Its elements 2) its expressions, and 3) its definitions.

Elements of Christian Prayer - A.C.T.S.

Christian prayer takes on four main forms. By this, I mean that there are four distinct orderings to our prayer — different purposes, so to speak. These four forms or elements can be best remembered by using ACTS as an acronym. “A” for Adoration, “C” for Contrition, “T” for Thanksgiving, and “S” for Supplication. Knowing these elements of prayer is extremely beneficial because it enables us to be conscious of whether or not our prayer life is balanced. For example, some people have a tendency to focus very heavily on the “**supplication**” element of prayer. Supplication is vital inasmuch as it allows us to form the habit of understanding that God is the one who truly provides for our needs, but if utilized frequently on its own, it can become easy to overlook the “thy will be done” aspect of Christian prayer. In other words, if we spend the vast majority of our time asking God for things, we can lose sight of the fact that prayer is not about changing God’s will, but aligning our own will to his. All prayer should begin with “**adoration**” which broadly means: worship and praise of God our loving and most powerful Creator. This sets us up for an ordered request to supply us with our needs, and to offer him “**thanksgiving**” for our blessings, and of course, to express “**contrition**” or sorrow for our offenses against God and our neighbor. If you regularly incorporate these elements into your daily prayer life, you can be confident that it is balanced and properly ordered. The Lord’s Prayer (i.e., the Our Father) is the greatest example of these elements and is the direct instruction from our Lord with the contents after which our prayer should be modeled.

Expressions of Prayer - (CCC 2700-2719)

Now that we have covered the various *elements* of Christian prayer, we can now turn to the different *expressions* of prayer: **Vocal, Meditative, and Contemplative**. Vocal prayer, as you may have guessed, is prayer that is expressed outwardly with our voice. This expression of prayer is generally more formulaic (e.g., the Our Father, Hail Mary, Glory Be, etc.). Vocal prayer is important because as human beings, we are body and spirit and therefore need to communicate our feelings externally — not to mention that it is essential for any prayers made in a group setting. Meditative prayer is a quest to better understand the Christian life. An example of meditative prayer would be meditating on the Mysteries of Christ in the Holy Rosary, but it can also be done while reading spiritual writings, the Gospels, looking at holy icons, and so on. When we enter into meditative prayer, we engage our thoughts, imagination, emotions, and desires as we seek to gain in our knowledge and love of God. Lastly, contemplative prayer is less active than meditative prayer in that it is a silent gaze of faith, simply seeking to spend time alone with the Lord. St. Teresa of Avila calls it a “close sharing between friends.” This is definitely the most intimate of expressions out of the three, but all three expressions tend to intermix with each other throughout our life of prayer.

The Definition of Prayer

As a final consideration, we should understand the usage of the term “prayer” in everyday parlance. Pulling from St. John Damascene, the Catechism defines prayer as the “raising of one’s heart and mind to God.” (CCC, 2559). But even more generally, St. Thérèse of Lisieux defined it as a “simple look toward heaven...embracing both trial and joy.” (CCC, 2558). Sometimes, there is a misconception of what it means when we say, for example, that we *pray* to Mary and the Saints. The reason for this is because people conflate “prayer” with “worship.” This is not the case in the Catholic manner of speaking since worship is due to God alone. Prayer in this sense, then, refers more closely to St. Thérèse’s “look toward heaven” as we communicate with Mary and the Saints, asking them to pray for us — making the prayer *intercessory*. In other words, prayer is the *means by which* we communicate with those in heaven to intercede on our behalf in a way similar to what we do when we ask a friend to pray for us. The essential difference, of course, being that the Blessed Mother and the Saints are with God most intimately in heaven and are therefore in a better position to plead on our behalf. Moreover, we have to “pray” to those in heaven because while we can ask a friend to pray for us by simply walking up to them, we must look toward heaven to communicate with those already in the heavenly kingdom. The term “prayer” is used in a secondary sense to signify “an appeal” and it is in this sense that we say we pray to Mary and the Saints. The prayer of adoration is due to God alone and this is the kind of action that we call *Latria* (lah-tree-uh) which is more accurately defined as worship of the Creator. The highest form of respect or veneration that we pay to God’s spotless creature (i.e., Mary) is what we call *hyperdulia* (hyper-doo-liah). The highest form of veneration that we offer to God’s holy, but imperfect creatures is what we call *protodulia* (pro-toh-doo-liah) and this is reserved to St. Joseph due to not only his proximity to Jesus, but also to his role in the early life of Jesus (i.e., as the foster father of our Lord). Finally, the form of respect or veneration that we afford to all of the other saints in heaven is what we call *dulia* (doo-liah).

To comment, to peruse other comments, or to ask for clarifications on anything in this article, please join the “Theology Corner” group on the MyParish app.

FORMED®

Our parish has a FORMED subscription.
To set up your free account visit formed.org/signup and select our parish.

LISTEN

THE FOUR LAST THINGS: DEATH, JUDGEMENT, HEAVEN, HELL BY FR. MIKE SCHMITZ

In this exceptional presentation, Fr. Mike tackles four topics that many of us understandably struggle with: death, judgement, Heaven, and Hell. As you listen to this talk, you'll be reminded that God wants to welcome you into Heaven, your true home!





By now you should have received your letter from Bishop Cary about his Annual Appeal. This year's theme is *Faith Finds the Way*.

Bishop Cary has asked us to "reflect on the paralyzed man whose friend's faith found the way to Jesus for his healing". But I think instead of the paralyzed man we should reflect on those crazy friends who stopped at nothing to make sure their friend was placed face to face with Jesus!

You can read this well-known story, which can be found in Matthew 9:1-8, Mark 2:1-12 and Luke 5:17-26., but let me just give you a recap. One day Jesus was teaching, and Pharisees and teachers of the law were sitting there, just waiting to criticize him. Some men came carrying their paralyzed friend on a stretcher, they were trying to bring him in and set him in the presence of Jesus. But, there was such a crowd they were unable to get in through the door. So, they went up on top the house, opened up the roof and lowered their friend into the middle of the room right in front of Jesus.

These men truly believed that Jesus could heal their friend, so they went to great lengths to get Jesus to help him. Jesus answered their faith by saying to the paralyzed man, "As for you, your sins are forgiven." Here we have the man and his friends who saw the miracle-working Jesus. And so did the uptight Pharisees. The first through the eyes of faith. And the second through those of arrogant disbelief. However, only the ones with faith were benefitted by the encounter. God loves and is impressed by our faith in Him.

If we look at our lives we can all say that sometimes we need faith-filled friends. But we need to look past our need for friends and become that faith-filled friend for someone else.

By supporting Bishop Cary's Annual Appeal, we show Jesus our faith and become that friend to someone we may have never encountered. In Matthew 25:40 the Lord says to us "whatever you did for one of these least brothers of mine, you did for me."

You can return your envelope to the Diocese of Baker anytime, or you can give online. If you did not receive an envelope in the mail, there will be some available in the pews.

**Sacred Heart BAA
Participation History and Goals**

2020 parish participation

105 families of the 442 registered families = 24%
Amount collected: \$31,678.00
Avg weekend Mass attendance:
388 pre virus
245 post virus

2021 parish participation

120 families of the 414 registered families = 29%
Amount collected: \$41,175.47
Avg weekend Mass attendance: 300

2022 parish participation

Goal: **100%** participation. If you are a registered household at Sacred Heart we ask that you give, even if it is only a dollar.
Financial Target: \$34,464.00
399 registered families
Avg weekend Mass attendance: 367

Please prayerfully consider donating to the Bishop's Annual Appeal which supports Educating Catholic Children, Empowering Faith-Filled Families, Sustaining our Clergy, Supporting our Seminarians, Protecting Life, Providing Inspiring communication.

DIOCESE OF BAKER

Catholic Family Camp

Catholic families coming together, having fun, and celebrating what it means to be families alive in Christ!

Week A: July 9-12, 2022
Week B: July 14-17, 2022

Family outdoor adventures, prayer, learning, games, evening campfire, meals & snacks, and more, all yours!

Food, Facility & Supplies: \$150 per family + Your Choice of Housing:

- A. Tent Camp (10-12 night): \$50
- B. RV Pad (Water & Electric: 10-12 night): \$75
- C. Cabin for the Week: \$100
- plus 6 weeks of food: \$60/night: \$420

Register Here: www.dioceseofbaker.org/familycamp

More Info: Contact Bryan Hemmen
bryan@dioceseofbaker.org or (503) 389-4104

www.dioceseofbaker.org/cvrc

Visit www.dioceseofbaker.org for the Bishop's Annual Appeal
 DIOCESE OF BAKER

DIOCESE OF BAKER

HIGH SCHOOL LEADERSHIP CAMP

HS SOPHOMORE - COLLEGE FRESHMAN '22-'23
JUNE 23 - JUNE 25, 2022

ABIDE IN ME

JOHN 15:4

Commissioning Youth to be Leaders for Christ:

- Expanding leadership skills
- Forming connections with other young Catholics
- Discovering Jesus in each person's story
- Encountering Jesus in prayer and the Sacraments
- Register at www.DioceseofBaker.org

Cascade View Retreat Center, 14427 SW Albion Road, Powell Butte, OR 97134
 Made possible by BISHOP'S ANNUAL APPEAL DIOCESE OF BAKER

DIOCESE OF BAKER

MIDDLE GRADES SUMMER CAMP

5TH GRADERS - 9TH GRADERS '22-'23
JUNE 26 - JUNE 29, 2022

ABIDE IN ME

JOHN 15:4

WITNESSES TO JESUS

Come Discover **Joy** at Camp this Summer and

- ✓ make new friends
- ✓ have adventures
- ✓ roast marshmallows
- ✓ hang out with Jesus
- ✓ and be Catholic

Register at www.DioceseofBaker.org

Cascade View Retreat Center, 14427 SW Albion Road, Powell Butte, OR 97134
 Made possible by BISHOP'S ANNUAL APPEAL DIOCESE OF BAKER

Annual Catechetical Symposium
Simpósio Catequético Anual

Refreshed for Mission
Renovado para la Misión

Jesus: The Living Water Who Calls, Forms, and Sends
 Be Inspired - Be Renewed - Bring Home New Lives - August 5-7, 2022
 An evening of prayer, formation, and reflection for all ages
 Are you ready to go back to work for the Lord with joy and creativity?
 Presented in English and Spanish
 At the Cascade View Retreat Center in Powell Butte, OR
 Please register by July 23rd! <http://dioceseofbaker.org/ajc2022>

Jesús: El Agua Viva Quien llama, Forma y Envía
 Be inspired - Be renewed - Bring Home New Lives - 5-7 de Agosto, 2022
 Inspírate a todos los Padres de Familia, Catequistas y Lideres
 Parroquiales y con tu fe y creatividad para ir de vuelta a trabajar
 con alegría para el Señor

Presentado en Inglés y en Español en el
 Centro de Retiro Cascade View en Powell Butte, OR
 Regístrate antes del 22 de julio en:
<http://dioceseofbaker.org/ajc2022>

PARISH LIFE



New Parishioners: Please visit the Sacred Heart website and complete the *New Member Registration* found when you click the *Registration Forms* button. This enables the priest and staff to communicate with you.

Get Connected with your parish at the Sacred Heart Website

www.sacredheartkf.org

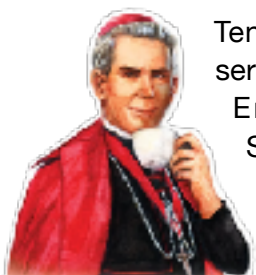
The Sacred Heart website has updated information on the sacraments, online registration/contact forms, volunteer forms and faith formation/religious education information.

We have mobile apps available that will enhance your faith, and keep you closer than ever to our Sacred Heart community! Once you are on the website, scroll down and click on "**Get Connected**". You will notice the MyParish app which is a one stop shop with parish info, Mass times, group messaging, bulletins, prayers, and much more!

Formed.org is another excellent resource for watching Catholic movies and programs – it is like the Catholic version of Netflix. Online giving also provides you with options on making donations to your church from your phone or computer.

Average Mass attendance for the
Sundays in April 2022 was 454
The attendance at Holy Thursday - 131
Good Friday - 92
Easter Vigil - 135
Easter Sunday Morning English - 311
Easter Sunday Morning Spanish - 177

If you know someone who isn't
attending Mass please contact them
and let them know they are missed.



Ten dozen doughnuts were served by Matt Hitchcock and Erick Bishop on Easter Sunday morning after the 9:30AM Mass. It was a beautiful morning and the weather cooperated, many parishioners stayed and enjoyed the sunshine while approximately 40 children hunted easter eggs in the rose garden. Thank you to MyLee and Kandace Earhart for hiding 500 eggs!



The Sacred Heart Altar Society would like to thank everyone who came to help decorate through the seasons of Lent, Palm Sunday, Holy Week and Easter. This is a busy time of year with many changes for the liturgical environment. Approximately 40 lilies were used to decorate for Easter. Thank you to those who donate to the *Liturgical Flower Fund* your monetary support made the purchase of the flowers possible. A special thanks to: Lisa Johnson and Erick Bishop who were willing to climb the ladders to place and remove the purple cloths that cover the statues, Heather Mitchel and Bettimarie Hampton, who keep the linens clean and pressed, Jeanne Waid, Marty Weissinger and Julie Bruce, who come twice each week to water the plants and clean in the church, and Jeanne Landrum, who keeps the Holy Water Fonts filled. Others who helped with the seasonal decorating were: Shelby Denison, Koreta and Alexia Gabriel, Christine Ledgerwood, Gabrielle Chutikorn and Sharla Bishop.

Joan of Arc

Donated by: Esther (Sissy) Hart Silvers in memory of Marcella Silvers.

Sissy Hart was born on the Klamath Indian Reservation on 14 Feb 1873. In 1900 she married Franklin Silvers, owner of a fishing resort on the Williamson River. Frank immigrated from Azores, Portugal to America as a young teenager and brought his Catholic faith with him.

Their first daughter Marcella Esther Silvers was born on 29 June 1901, on the Klamath Reservation, she was baptized by a Methodist Minister, because the Catholic Church was not yet in Klamath County.

When Sacred Heart started in 1905 Sissy and Frank had three (3) children, Marcella, Mary and Frances. On the 18 May 1906 the Silvers brought their children to Sacred Heart and had them baptized Catholic. They were the 16th, 17th and 18th children baptized at Sacred Heart.

In 1908 they had a fourth child Patrick. Patrick was baptized in June 1908. Five months later Sissy and her daughter Goldie (from a previous relationship) were also baptized at Sacred Heart.

Shortly after the birth of the fifth child Katrina, Esther's life was filled with grief. Frank passed away from pneumonia in 1913. Four years later Katrina who was only five yrs old died. Her daughter Marcella must have been very special to Esther, because she was the one the window is dedicated to. Marcella died at sixteen years of age from Tuberculosis. Esther, her husband Frank and all six of her children are interred at Wilson Cemetery, near the Williamson River.



ORGANIZATION REPORTS



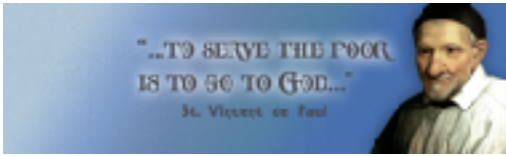
The Troops of St. George last meeting consisted of physical fitness drills and competitive contests. Focusing on fitness was a great way to embody the *Semper Parati* motto, staying always ready for anything the comes their way.

The next meeting will be on **May 17 at 6:30pm** and the cadets will be working on final prep for their June camp out.

Troop #3 is still looking for more families to register and take part in the fun. If you are a father or know any fathers and their kids who are interested in bonding over faith activities while building essential life skills, please refer them to the Troops of St. George and contact Paul in the parish office.



40 Days for Life /Klamath Falls is part of an international prayer vigil to end abortion, 20,000 babies have been saved because of these vigils. Our Klamath Falls vigil is looking for a new leadership team. The registration for the next Fall vigil starts in June. If interested contact Diane at 541-539-1316 or kf40df@yahoo.com, or Carolyn Taylor 541-273-0953. Also check out their website at www.40daysforlife.com. For more information and join the Lenten vigil on line.



If you are in need of food or assistance please contact the food bank for an interview/information at 541 882-1223 Once you are registered there is support available. You may also contact SVDP for assistance.

Thank you to everyone who supports this mission. Volunteers are always needed. If you would like to extend your mercy to this program please contact Kay Von Tersch, President, 541-891-6803 or food pantry head Barb Rhodes 541-882-1802.

 **Catholic Daughters of the Americas®** **Catholic Daughters Bits and Bites....**

Thank you to everyone who participated in the CDA Easter Basket Raffle and helped raise \$868 for Court Klamath's charitable activities! Congratulations to Raffle winners drawn by Fr. Roga:



1. Trina Perez, Sacred Heart parishioner, present for the drawing!

Photo on the left.

2. Ann Hawkins, CDA Member and Sacred Heart Parishioner

3. Stella Viegas, Sacred Heart Parishioner

4. Susan Baird, St. Piux X Parishioner Catholic Daughters of America Court Klamath outdid themselves with their culinary skills at the last meeting! A

cookbook is in the works, and parishioners who would like to share favorite recipes are encouraged to contact Sara O'Connor Merck, opalsraes@gmail.com or call (805) 679-3280. Your support of CDA fundraising projects enables donations such as \$5,000 to the planned Sacred Heart Rosary Garden.

CDA member and any interested women of the parish are invited to the next meeting Monday, May 9, 11:30 a.m. in the Parish Hall. Klamath Lake CARES' Ken Morton will update us on child abuse prevention and intervention in Klamath County. Officer elections will be held; the nominating committee has proposed a slate and nominations are also invited from the floor.

Submitted by: Lynne Butterworth, CDA member

CDA is collecting your family favorite recipes for all categories from all parishioners! Please bring to KC breakfast (a table will be set up by entrance with sample books) or drop in the purple box in church vestibule. We encourage men and women to submit favorite bbq items and family keepsake recipes for the cookbook. You may also email to Sara at; opalsraes@gmail.com. Hope to be ready to publish by July!!






The April meetings of the Newman club began with the Rosary. The conversation was about Confession. We watched a couple of Fr Mike's video on the importance of confessions and the steps on how to make a good Confession. We also opened up our bibles and read some verses in regard to Confession. Next week we will be playing games together and possibly going to watch Father Stu at Pelican Cinemas!

The Newman Club will be sponsoring a Craft Fair on May 21st in the Sacred Heart Gym. For information contact Natalie Gardner nataliedumble@gmail.com

Meetings are every other Thursday from 5:30-6:30 in the Sunset room on the second floor of the CU. The next meeting is May 5. Pizza is served at every meeting. For more information on meetings and activities contact: Kolby Mahoney, Newman Club President kolby.mahoney@oit.edu 541-580-3495.

-Submitted by: Kolby Mahoney, President



The Knights of Columbus are once again offering a scholarship for local graduating High School Seniors. This year, the Scholarship amount is \$1000.00 due in part to the generosity of the Catholic Daughters of the Americas Court Klamath #1295. Please contact Paul in the Parish Office for more information. Forms for this scholarship are available in the vestibule of the church.

Forms are due no later than May 2, 2022.

PALM (*Provide a Loving Meal*). update for April 2022



On April 10th, Sacred Heart's Palm ministry volunteers prepared and served: 78 dinners of beef & mushroom stroganoff, tossed salad, french bread and dessert cookies. The continued kindness and support of the Knights of Columbus and Catholic Daughters of our parish makes this outreach ministry possible for our parish. And in a small community like ours, isn't it amazing that this form of kindness always seems to find its way back to us!

This year, Sacred Heart's Palm dinner schedule (2nd Sunday..each month) was also the date of Palm Sunday on April 10, 2022. What a wonderful way to begin Holy Week, to offer a loving meal to those who might not have one that day and share it with them as a miracle of God's love!

Submitted by: Tom & Carlyn Hennecke

Now that the Men of St. Joseph have returned to their normal meeting time on **Fridays at 6pm in the RE Center**, participation will be at full strength! If you have not yet joined in on the discussion, please come to the next meeting as the men begin with evening prayer, share their thoughts on the upcoming readings for the Sunday liturgy and find ways to apply the message of the Gospel to improve their relationships as husbands, fathers, sons brothers, and friends.



Baby Bottle Blessings

Mother's Day to Father's Day

A little change – changes lives!

When you fill a baby bottle with coins, cash or checks, you help make life-saving and life-changing services available to young families in our community.



Flagpole project -The Flagpole project continues with 27 already claimed. That leave 23 flag poles to be sponsored. 19 of the Flagpole bases and some plaques have been installed. We will continue to install the

remaining bases. A \$300.00 donation will go towards a new flagpole and flag. At the base of the flagpole will be a 4" X 5" bronze plaque containing your dedication text and affixed to the concrete base. For more information, please contact Ben Quen, 541-810-1579 or bquen01@gmail.com.

Trager Raffle - We are continuing our Trager Grill bundle Raffle. If anyone is experiencing an issue with purchasing tickets, please contact Ben Quen – President at (541) 810-1579 or Ipo Ross – Manager at (541) 331-1416. The winning ticket will be selected at the conclusion of the Memorial Day Mass at the Cemetery.

Memorial Day Mass - We will have our annual Memorial Day Mass at the Cemetery starting at 10:00 am. Please join us as we continue the tradition of honoring those who have fought and died in combat while serving as a member of the United States Armed Services.

Annual Benefit Dinner - The Mt. Calvary Catholic Cemetery benefit dinner is scheduled for Sunday, August 14, 2022, at St. Pius X. More information will be shared as we get closer to the date.

One Minute Meditations

Your turn

No parish can do the work of the Church without support from parishioners. For example, parishioners may bring Communion to the sick or infirm, clean the church, staff parish ministries, teach faith formation and give money to keep church facilities operating. It is this vital participation that brings the heart of Jesus to His people. Ask your pastor what your parish needs from you.

Sunday reminder

The Church requires that Catholics participate in Mass on Sunday and other holy days of obligation. It's the best way we regularly encounter Christ. We are also to abstain from work on Sunday that could interfere with the attention and worship due to God. God wants us to rest on Sunday to gather strength for the week ahead.

"Let love be genuine; hate what is evil, hold fast to what is good; love one another with brotherly affection; outdo one another in showing honor"

(Romans 12:9-10).



Virtues are the antidotes to sin

Virtues are good moral habits that shape our hearts to be like God's. They help us habitually do what is good. As the building blocks for Christian moral living, virtues help to counter sin. For example:

Humility: This virtue is the antidote to pride. Humility helps us to recognize that God is worthy of our worship and obedience. Rather than focusing on ourselves, humility helps us to be willing to

focus on God, live according to His ways. Ideas for practicing this virtue include always taking the less important position, drawing attention to others rather than ourselves, learning to love simple things.

Forgiveness: The sin of anger is

defined as an uncontrolled feeling of hatred and wrath. Indulging in anger causes us to hold onto hateful feelings for others. The antidote is forgiveness.

When offended by someone, forgive quickly and work to heal the relationship. Refrain from gossip and avoid criticizing unless you can offer reasonable and useful solutions.

Gratitude and generosity go hand-in-hand. They remind us God is the source of all good, and that

everything good we have is a gift to be enjoyed and shared. Stop the "compare-despair" cycle of envy and greed. Limit your time on social media and impulse shopping. Name something you appreciate daily, or find a way to show kindness each day.



Why Do Catholics Do That?

Why do Catholics call the Eucharist the "Real Presence?"

At the Last Supper, Jesus said, "This is my body...this is the cup of my blood" (Matthew 26:26-28) over the bread and wine, and so it was. He commanded His Apostles, and the priests after them, to do the same at every Mass (*Catechism of*

the Catholic Church, #1375).

When we receive Communion, we're literally heart-to-Heart with Jesus. The details are a mystery, but that doesn't stop Jesus from coming to us, Body and Blood, Soul and Divinity in the Eucharist.



“Behold your mother” (John 19:27)

On the Cross, Jesus gave us everything, including His mother to be our mother (John 19:27). While only God is worthy of worship, Mary is accorded special honor in imitation of Jesus’ love for her (Luke 2:51). To demonstrate honor and love for her, we can:

Call her “Mom.” When we are baptized into the Church, Mary becomes our mother by grace (CCC #967), and we can address her with confidence and affection as her children. Mary wants the best for us. She always leads us to her Son by the quickest and safest route.



Learn from her. Want to know how to follow Christ faithfully – daily? Mary was the first – and the perfect – Christian. She continually trusted God and followed His will, and tells us, “Do whatever he tells you” (John 2:5).

Ask her for prayers. Christ is the one Mediator (1 Timothy 2:5). However, she also receives our prayers for others. Because she is His mother and the Queen of Heaven, Mary’s prayers are powerful. She will keep praying for us until we are in Heaven.

from Scripture

Luke 24:46-53, Our mission from God

This passage is Luke’s version of the Ascension when Jesus ascends to His Father in Heaven. Jesus gave his disciples a mission before entering Heaven. First, He reminded them that His suffering, death, and Resurrection were part of God’s plan. These events, called the Paschal Mystery, are so important we recall them at every Mass.

Then, Jesus sent His disciples out to call others to repentance and discipleship. Having heard about Christ’s suffering, death and Resurrection for their salvation, the next logical step would be to repent



– literally, to “go beyond their usual way of thinking.” People were and are invited to reconcile with God by the forgiveness of their sins through the Sacraments.

Jesus died for everyone, but not everyone knew about it. The mission of His first followers was to tell everyone how God saved them and to offer them, in Christ’s name, a way forward: repentance and forgiveness. If we know Christ, His sacrifice, His love, and the eternal life He offers us, we are commanded to tell others, whether by word, deed, or living example.

Q & A What is the feast of our Lady of Loreto?

In 2019, Pope Francis set aside a day specially devoted to Our



Lady of Loreto. Loreto, Italy, is believed to be where the house in which Mary grew up is located. According to tradition, angels carried the house from Israel to Italy in the thirteenth century when the Holy Land was under attack.

Whether angels really transported the house, or a devout, wealthy family paid to have it moved, scientific findings have verified that the house itself is not from thirteenth-century Italy. The architectural style, construction, and the pollen granules found in the mortar are not characteristic of thirteen-century Italy, but of first-century Palestine.

We are not required to believe in the miraculous transportation of the House of Loreto, but the significance of this devotion still applies. We are reminded of her universal motherhood (John 19:27). We’re encouraged to ask her intercession for families today, and to remember the importance of the family in God’s saving plan.

Feasts & Celebrations

May 12 – St. Pancras (c. 304). Orphaned at an early age, he was brought by an uncle to Rome and, inspired by Christians, they converted. Both were beheaded for refusing to sacrifice to idols during the reign of Emperor Diocletian. St. Pancras was only fourteen years old.

May 14 - St. Matthias (1st century). When the apostles met to choose Judas’ successor, Peter said that the new Apostle must have followed Jesus from his baptism to his Ascension and

witnessed his Resurrection. St. Matthias was chosen by lots to fill Judas’ place.

May 22 - St. Rita of Cascia (1457). Unwillingly married off to a cruel husband at the age of twelve, St. Rita spent eighteen unhappy years before being widowed. After her sons died of illness, she became an Augustinian nun. She was known for her devotion to prayer and charity.

May 29 - Ascension of the Lord. This solemnity marks the completion of Jesus’ mission of salvation and His triumphant entry into Heaven.



Our Mission

To provide practical ideas that promote faithful Catholic living.
Success Publishing & Media, LLC
Publishers of *Growing in Faith*™ and *Parsons in Faith*™
(540)662-7844 (540)662-7847 fax
<http://www.infaithpublishing.com>
(Unless noted Bible quotes and references are from the Revised Standard Version and the New American Bible - Revised)

Levantemos el corazón. Lo tenemos levantado hacia el Señor.

Para mi familia del Sagrado Corazón,

La celebración de la Ascensión es una celebración de la culminación de la obra redentora de nuestro Señor aquí en la tierra, y es la glorificación final de Cristo en Su humanidad antes de la Segunda Venida.

Considere lo que celebramos: no simplemente el Hijo de Dios ascendiendo al cielo, porque como Dios, nunca estuvo ausente del cielo, sino la primera entrada de nuestra naturaleza humana, nuestra carne humana al cielo. Incluso el cuerpo resucitado de Cristo estaba sujeto al espacio y al tiempo, pero es por su Ascensión que ya no está sujeto al espacio y al tiempo, sino que se sienta a la diestra del Padre como Señor sobre todo el espacio y el tiempo. Esta es una gran noticia porque muestra que la presencia de Cristo con nosotros es ilimitada. Antes de que Cristo muriera, resucitara de entre los muertos y ascendiera al cielo, la naturaleza humana no podía entrar en el Paraíso. ¡Cristo ascendió corporalmente al cielo para darnos acceso al Padre y esto nos da una esperanza concreta y una señal de nuestra propia ascensión a la gloria, en cuerpo y alma, en el Último Día! ¡Qué evento tan increíble! Cristo y Su Santísima Madre están ahora presentes corporalmente en gloria eterna.

Los Apóstoles se quedaron mirando hacia el cielo, y ahí es donde deben residir nuestros corazones. En la Misa, el sacerdote os exhorta a "¡levantar el corazón!" Así debe vivir siempre el cristiano, con esperanza. Por supuesto, a los Apóstoles se les dijo que continuaran con su misión de evangelizar el mundo, sin mirar al cielo con la boca abierta. Nosotros también debemos cumplir con nuestras obligaciones diarias, la demanda de nuestras vocaciones y las tareas diarias que nos agobian aquí abajo, pero aunque no estemos literalmente mirando hacia el cielo, debemos vivir siempre con la esperanza de ese día en que contemplaremos a Cristo en Su humanidad glorificada.

Mientras esperamos con anticipación el Pentecostés, pidamos al Espíritu Santo que venga para que podamos avanzar con alegría con el amor de Dios en nosotros para guiarnos en nuestras acciones. Este mes, los desafío a que respondan a los impulsos del Espíritu y se involucren con la parroquia. No estamos destinados a quedarnos con Dios para nosotros, sino a compartirlo con el mundo. Empieza pequeño. Comparta su tiempo con otros feligreses de nuestra comunidad viniendo al desayuno parroquial, asistiendo a nuestro estudio del Credo parroquial, compartiendo con otros miembros de nuestra familia parroquial en el Swap Meet, junto con muchos otros ministerios parroquiales disponibles para usted.

¡Bendiciones para ti!

Padre Roga

Red Mundial de Oración del Papa 

MAYO 2022

Intención de oración del Santo Padre - Por el personal sanitario

Recemos para que los jóvenes, llamados a una vida plena, descubran en María el estilo de la escucha, la profundidad del discernimiento, la valentía de la fe y la dedicación al servicio.

Declaración de la misión de la Iglesia del Sagrado Corazón

"Somos un pueblo de Dios, guiados por la Sagrada Escritura, la Tradición y la Iglesia Católica Romana para vivir y compartir el mensaje del Evangelio de Cristo".



HISPANIC COMMISSION FUNDRAISER

Join us to Pray, Eat, Drink and Dance in celebration of Cinco de Mayo!

Sunday May 15th from 10:00AM to 5:00PM

429 N 8th Street (next to the gym)

TAMALES - POZOLE - DRINKS

To order tamales to go, please contact Dora Hoffmeister at 541-891-0955

\$10.00 FOR 6 TAMALES

Also, we will be having a live raffle drawing. Tickets are going to be sold every Sunday and Saturday at church, hope you are one of the winners.

For every 5 tickets you buy, you will get 1 free ticket. The price for each ticket is only \$2.00, for a chance to win one of the three baskets with a variety of products.

See you there!!!!



TEOLOGIA ESQUINA

Vol. 143 – mayo, 2022

*Reflexiones teológicas por Paul Chutikorn -
Director de formación en la fe*

“¿Cuáles son los diferentes tipos de oración?”

Todos sabemos que la oración es una parte esencial de nuestra fe católica. Si bien hay una cantidad casi infinita de cosas que decir sobre la oración, centrémonos hoy en tres de sus aspectos: 1) Sus elementos 2) sus expresiones y 3) sus definiciones.

Elementos de la Oración Cristiana

La oración cristiana adopta cuatro formas principales. Con esto quiero decir que hay cuatro órdenes distintos en nuestra oración: **Adoración, Contrición, Acción de Gracias y Súplica**. Conocer estos elementos de la oración es sumamente beneficioso porque nos permite ser conscientes de si nuestra vida de oración es equilibrada o no. Por ejemplo, algunas personas tienen una tendencia a enfocarse mucho en el elemento de oración de “súplica”. La súplica es vital en la medida en que nos permite formar el hábito de comprender que Dios es quien verdaderamente provee para nuestras necesidades, pero si se utiliza con frecuencia por sí solo, puede pasarse por alto fácilmente el aspecto de “hágase tu voluntad” del oración cristiano. En otras palabras, si pasamos la mayor parte de nuestro tiempo pidiéndole cosas a Dios, podemos perder de vista el hecho de que la oración no se trata de cambiar la voluntad de Dios, sino de alinear nuestra propia voluntad con la suya. Toda oración debe comenzar con “adoración”, que en términos generales significa: adoración y alabanza a Dios, nuestro amoroso y poderoso Creador. Esto nos prepara para un pedido ordenado de suplirnos de nuestras necesidades, y para ofrecerle “acción de gracias” por nuestras bendiciones, y por supuesto, para expresar “contrición” o dolor por nuestras ofensas a Dios y al prójimo. Si incorpora regularmente estos elementos en su vida de oración diaria, puede estar seguro de que está equilibrada y debidamente ordenada. El Padrenuestro (es decir, el Padrenuestro) es el mayor ejemplo de estos elementos y es la instrucción directa de nuestro Señor con el contenido sobre el cual se debe modelar nuestra oración.

Expresiones de Oración - (CCC 2700-2719)

Ahora que hemos cubierto los diversos elementos de la oración cristiana, ahora podemos pasar a las diferentes expresiones de la oración: Vocal, Meditativa y Contemplativa. La oración vocal, como habrás adivinado, es la oración que se expresa exteriormente con nuestra voz. Esta expresión de oración es generalmente más formulada (por ejemplo, el Padre Nuestro, Ave María, Gloria, etc.). La oración vocal es importante porque, como seres humanos, somos cuerpo y espíritu y, por lo tanto, necesitamos comunicar nuestros sentimientos externamente, sin mencionar que es esencial para cualquier oración realizada en un entorno grupal. La oración meditativa es una búsqueda para comprender mejor la vida cristiana. Un ejemplo de oración meditativa sería meditar en los Misterios de Cristo en el Santo Rosario, pero también se puede hacer mientras se leen escritos espirituales, los Evangelios, se miran iconos sagrados, etc. Cuando entramos en oración meditativa, involucramos nuestros pensamientos, imaginación, emociones y deseos mientras buscamos ganar en nuestro conocimiento y amor por Dios. Por último, la oración contemplativa es menos activa que la oración meditativa en cuanto que es una mirada silenciosa de fe, que busca simplemente pasar

Un tiempo a solas con el Señor. Santa Teresa de Ávila lo llama un "compartir de cerca entre amigos". Esta es definitivamente la expresión más íntima de las tres, pero las tres expresiones tienden a entremezclarse a lo largo de nuestra vida de oración.

La Definición de Oración

Como consideración final, debemos entender el uso del término "oración" en el lenguaje cotidiano. Basándose en San Juan Damasceno, el Catecismo define la oración como "elevar el corazón y la mente de uno a Dios". (CEC, 2559). Pero aún más en general, Santa Teresa de Lisieux lo definió como una "simple mirada hacia el cielo... que abarca tanto la prueba como la alegría". (CEC, 2558). A veces, hay una idea equivocada de lo que significa cuando decimos, por ejemplo, que rezamos a María y los Santos. La razón de esto es que la gente confunde "oración" con "adoración". Este no es el caso en la forma católica de hablar, ya que la adoración se debe solo a Dios. La oración en este sentido, entonces, se refiere más de cerca a la "mirada hacia el cielo" de santa Teresita cuando nos comunicamos con María y los santos, pidiéndoles que oren por nosotros, haciendo que la oración sea intercesora. En otras palabras, la oración es el medio por el cual nos comunicamos con los que están en el cielo para que intercedan por nosotros de manera similar a lo que hacemos cuando le pedimos a un amigo que ore por nosotros. La diferencia esencial, por supuesto, es que la Santísima Madre y los santos están más íntimamente con Dios en el cielo y, por lo tanto, están en una mejor posición para interceder por nosotros. Además, tenemos que "orar" a los que están en el cielo porque mientras podemos pedirle a un amigo que ore por nosotros simplemente caminando hacia ellos, debemos mirar hacia el cielo para comunicarnos con aquellos que ya están en el reino celestial. El término "oración" se usa en un sentido secundario para significar "un llamamiento" y es en este sentido que decimos que oramos a María y los Santos. La oración de adoración se debe solo a Dios y este es el tipo de acción que llamamos *Latria* que se define con mayor precisión como adoración al Creador. La forma más alta de respeto o veneración que le brindamos a la criatura inmaculada de Dios (es decir, María) es lo que llamamos *hiperdulia*. La forma más alta de veneración que ofrecemos a las criaturas santas pero imperfectas de Dios es la que llamamos *protodulia* y está reservada a San José debido no solo a su proximidad a Jesús, sino también a su papel en la vida temprana de Jesús (es decir, como el padre adoptivo de nuestro Señor). Finalmente, la forma de respeto o veneración que brindamos a todos los demás santos en el cielo es lo que llamamos *dulia*.

Para comentar, leer detenidamente otros comentarios o pedir aclaraciones sobre cualquier cosa en este artículo, únase al grupo "Rincón de teología" en la aplicación MyParish.

**ANGELO DOVERI
and SON
CRANE SERVICE
505 Lincoln St.
541-882-3619**

Main Street 
Jewelers

721 Main Street
Klamath Falls, OR 97601
(541) 884-1077
Fax (541) 884-2079
www.mainstjewelers.com
Like us on Facebook, or leave
us a review on Google!

The Great Commission

Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age." Matthew 28:19-20 (NIV)



Complete the activity.

The words below have been written in code. Use the hints in the decoder at the top of the page to help break the code (the letters on top are the correct answers, the letters on the bottom are the code). Write the correct word on the line provided beside each code word.

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26

- 15-2-5-25 _____
- 2-1-16-20-9-26-9-14-7 _____
- 14-1-13-5 _____
- 4-9-19-3-9-16-12-5-19 _____
- 6-1-20-8-5-18 _____
- 19-16-9-10-9-20 _____
- 5-1-18-20-8 _____
- 19-15-14 _____
- 20-5-1-3-8-9-14-7 _____
- 14-1-20-9-15-14-19 _____

OBEY	BAPTIZING	NAME	DISCIPLES	FATHER
SPIRIT	EARTH	SON	TEACHING	NATIONS